

**A-34, SECTOR 62, NOIDA-201309**

## Academic Year 2026-2027

|                                                           |                     |                                                                                                        |
|-----------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| <b>LAST DATE FOR SUBMISSION OF FORMS IN THE INSTITUTE</b> |                     | Paste Passport Size Photograph.<br><br>(Do not staple)<br><br>(Photograph to be attested by Principal) |
| <b>Without Late fee</b>                                   | <b>: 18/09/2026</b> |                                                                                                        |
| <b>With Late fee of Rs.500/-</b>                          | <b>: 04/10/2026</b> |                                                                                                        |
| <b>With Late fee of Rs.1000/-</b>                         | <b>: 18/10/2026</b> |                                                                                                        |
| Council Roll No _____ Institute Name _____                |                     |                                                                                                        |

Council Roll No

Institute Name

[illegible]

- First name

Middle name

Surname

[illegible]

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Student's Mobile No. 

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
3. Student's Email id : \_\_\_\_\_
4. Father's / Mother's Name \_\_\_\_\_
5. Permanent residential address for correspondence \_\_\_\_\_
- \_\_\_\_\_
- Pin: Alternate/Landline No.

6. Date of Birth (by Christian era) \_\_\_\_\_ 7. Sex: Male/Female \_\_\_\_\_

8. Give details of subject(s) reappearing for:

| S.No. | Subject Code | Subject                    | Please tick    |          |           |
|-------|--------------|----------------------------|----------------|----------|-----------|
|       |              |                            | Mid<br>Term(T) | End Term |           |
|       |              |                            |                | Theory   | Practical |
| 1     | BHM201       | Food Production Operations |                |          |           |
| 2     | BHM202       | Food & Beverage Operations |                |          |           |
| 3     | BHM203       | Front Office Operations    |                |          |           |
| 4     | BHM204       | Accommodation Operations   |                |          |           |
| 5     | BHM205       | Food & Beverage Controls   |                |          |           |
| 6     | BHM206       | Hotel Accountancy          |                |          |           |
| 7     | BHM207       | Food Safety & Quality      |                |          |           |
| 8     | BHM208       | Industrial Training        |                |          |           |

### REAPPEAR EXAMINATION FEE

- Theory @ Rs.300/- per subject (Forwarded to NCHM)

- Practical @ Rs.500/- & Mid-term IC (Theory) @ Rs.300/- per subject (Both retained by Institute)



9. Give details of examination and related fees paid: Examination Fee .....  
Late Fee (if any) .....  
**Total Fee** .....
10. a) Certified that the name as written above by me is correct.  
b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee      Rs.....  
Late Fee (if any)      Rs.....  
Total Fee              Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

#### FOR NCHMCT USE

|                                                                                                                                                         |                                                                                                                  |                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Fee received<br>1.Exam Fee: Rs. _____<br>2.Late Fee: Rs. _____<br>Total Fee    Rs. _____<br><br><div style="text-align: right;">Dealing Assistant</div> | Examination particulars<br>Checked & Verified<br><br><div style="text-align: right;">Executive Officer (S)</div> | Examination Hall<br>Admission ticket issued.<br><br><div style="text-align: right;">Assistant Director (T)</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

